

## **URPA Leadership Academy**

## **2018-2019 APPLICATION**

**Application Deadline: January 15, 2018** 

Demographic Information				
Name:				
Address:				
City:		Zip Code:		
Telephone:	( )	Fax: ( )		
Email:		rux. ( )		
Member of URPA since:				
Pichiber of OKI A Since:				
EMPLOYMENT INFORMATION				
Number of Years in the Pa Recreation Profession:	arks &			
Current Employer:				
Current Position/Title and any current certifications:				
Please give brief job description:				
Previous employer and positions/titles (please give dates):				
EDUCATION INFORMATION				
Degree	Institution	Major	Year	
			1 301	
COMMUNITY INVOLVEMENT				
List, in order of importance, community activities in which you have participated in. Also list any awards/honors/recognition's from your community involvement:				
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Professional Involvement in	URPA OR OTHER ORGANIZATIONS
What are You	R CAREER GOALS?
ACENICY CURPORT. (A.C. III. C. III. III. III. III. III. II	
<b>AGENCY SUPPORT:</b> (Attendance of applicant to a	Il sessions is mandatory.)
I hereby agree to support the efforts of my employee, otherw	
Director's Retreat with my employee. We will remit the Leader	RPA Annual Conference. I also agree to attend the 2018 URPA ership Academy fee of \$400 if our applicant is selected.
Agency Director or	
City/County Administrators Name:	Title:
Signature:	Date:
Immediate Supervisor:	Title:
Signature:	Date:
*You must attach the following documents with this a	
One (1) letter of Recommendation from a Parks and the program.	Recreation Professional who will serve as your mentor during
• One (1) Personal Statement letter detailing why you will help you in your career path.	wish to be selected, what your personal goals are and how this
♦ I have read and filled out this application. All understand and will honor the commitment that	
unuerstand and will nonor the Committeett Mat	I am making to the OKPA Leaucisinp Academy.



Signature:\_\_\_\_

You may attach further documentation if needed.

Date:\_